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International Conference July 14–16, 2022 Goethe University Theodor-W.-Adorno-Platz 2 60323 Frankfurt am Main

Mal Seh'n Kino Adlerflychtstraße 6 60318 Frankfurt am Main

	eak nes JOSEFINE H	6.00 – 6.30 6.30 – 8.00
Jniversity -WAdorno-Platz	Offerings (Jean Carlomusto, 2016) The ACT UP Oral History Project Jim Hubbard, Jean Carlomusto and Ed Webb-Ingall	14.30 - 16.00
Mal Seh'n Kin 2 Adlerflychtstr	<u>AIDS Activist and QueerVideo Archives</u> Excerpts from <i>Compromised Immunity</i> (Phillip Timmins, 1987) Cock Crazy or Scared Stiff (Sunil Gupta, 1991)	<u>Roundtable 4</u> 14.00 – 14.30
	Lunch	12.30 - 14.00
	(Chris V rgas and BY MAJA FIC	11.00-12.30
	<u>Drag, Mourning and Militancy</u> Marta: Portrait of a Teen Activist (Matt Ebert and Ryan Landry, 1990) Liberaceón (Chris E.Vargas, 2011)	<u>Roundtable 3</u> 10.00 – 11.00
	GOETHE UNIVERSITY RENATE VON METZLER-SAAL, CASINO 1.801	
<u>.</u> Тул	DAY, JULY 16	SATURD
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	ATED BY JOSEFINE HET PHIE HOLZBERGER	
	Conrec Preas Shatzi Is Dying (Jean Carlomusto, 2000) Conversation with Jean Carlomusto	
	Alexandra Juhasz and Chris Tedjasukmana MODERATED BY SARAH HORN Coffee Break	13.00 - 14.30
		I
	Crisis Revisitatio	oundta
	MODERATED BY JOSEFINE HETTERICH Lunch	11.30-12.30
	I Remember Dancing (Nguyen Tan Hoang, 2019) Heather Love and Nguyen Tan Hoang	10.00 - 11.30
e as a lo ing ima	n Carlomusto, 1991) ? (Nguyen Tan Hoang, 2002)	
	<u>A Desire for History</u> L Is For the Way You Look	<u>Roundtable </u> 9.30–10.00
	Coffee and Registration	9.00-9.30
	GOETHE UNIVERSITY RENATE VON METZLER-SAAL, CASINO 1.801	
	JULY 15	FRIDAY,
	(Jean Carlomusto, 2022) Conversation with Jean Carlomusto	20.00-20.30
	Marc Siegel Esther Newton Made Me Gay	18.30-20.00
	Introduction by Josefine Hetterich and	18.00 - 18.30
the Media Unit Jew York City	HURSDAY, JULY 14 MAL SEH'N KINO	THURSD
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60323 Frankfurt am Main JEAN CARLOMUSTO MADE ME QUEER: Video Activism. Oueer Archives and AIDS Crisis Revisitation

An international conference organized by the Department of Theater, Film, and Media Studies at Goethe University Frankfurt, in collaboration with Mal Seh'n Kino, the Städelschule and the Film Studies Program at Johannes Gutenberg-Universität Mainz.

Conference Organizers Josefine Hetterich, Marc Siegel, and Vinzenz Hediger

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This event is made possible through the generous support of the Deutsche Forschungsgemeinschaft and the hessische Film- und Medienakademie.



2022

Conference

Mal Seh'n Kino

o access and share moving image technology in the 1970s, video has played a key role in political activism and community building. This international conference addresses the genealogies of contemporary video culture by taking a closer look at a crucial moment in the emergence of video activism: the queer activist video production in the US and across the world in the context of the AIDS crisis of the 1980s and 1990s. The event will focus on the work of filmmaker Jean Carlomusto. Carlomusto is an influential figure at the intersection of queer activism and interventionist video art, whose videos offer a productive starting point for interdisciplinary discussions in contemporary film and media studies, art history and the study of social movements.

Jean Carlomusto is a filmmaker, activist, and media artist whose work is a key refer-

ence in queer theoretical and AIDS activist discourses yet is less known to a broader international public. Carlomusto started the Media Unit at Gay Men's Health Crisis in New York City in 1987, was a founding member of DIVA TV (an affinity group of ACT UP) and a member of the Testing The Limits Video Collective. In addition to her collaborations in these contexts, her solo works include *L Is For the Way You Look* (1991), *Shatzi Is Dying* (2000), and most recently *Esther Newton Made Me Gay* (2022). Carlomusto's work explores lesbian and queer histories, HIV/ AIDS, and documentary practice in the form of experimental videos that attend to loss and collective trauma without losing a sense of humor.

Jean Carlomusto Made Me Queer will combine screenings of Carlomusto's work and that of other queer video artists from the 1980s to the present with a number of roundtables with artists, activists and scholars who will speak to queer archives and historiographies, video activism and the revisitation of historical material of the AIDS crisis in art, activist scenes and popular culture.